

# **White Wolf Subbasin Groundwater Sustainability Agency Regular Board Meeting of the Board of Directors**

## **Agenda October 6, 2022 at 9:00 a.m.**

In Person: Wheeler Ridge-Maricopa Water Storage District Headquarters  
12109 Highway 166  
Bakersfield, CA 93313

Or Virtual Option:

Go To Meeting: <https://meet.goto.com/868922565>  
Call by Phone: (872) 240-3311 Access Code: 868-922-565

- 1. Call to order**
- 2. Discuss and Consider Adoption of Resolution to Allow Remote Teleconference Meetings Pursuant to AB 361 for Next 30 Days**
- 3. Closed Session – Anticipated litigation (Government Code Section 54956.9(d)(2))—1 item.**
- 4. Report Out of Closed Session**
- 5. Recognition of Guests**
- 6. Approval of Minutes of the Regular Board Meeting of September 6, 2022**
- 7. Discuss and Consider Resolution to Adopt a Monthly Meeting Schedule (Angelica)**
- 8. Updates on Actions Discussed or Authorized on September 6, 2022 (EKI)**
  - a. Update on groundwater levels through September 2022
  - b. SGMA Implementation Round 2 Grant Solicitation Update
    - i. Schedule
    - ii. Potential Projects
    - iii. Letters of Support
- 9. Discuss and Consider Resolution Authorizing Filing Application for SGMA Implementation Round 2 Grant (EKI/Angelica)**
- 10. Well Permit Consistency Determinations (Technical Committee)**
  - a. Discuss and Consider Certification for Pending Well Permit Applications
- 11. Options for Demand Reduction Programs (EKI/Technical Committee)**

*In compliance with the Americans with Disabilities Act, if you need disability-related modifications or accommodations, including auxiliary aids or services, please call Angelica Martin (661) 663-4262.*

# **White Wolf Subbasin Groundwater Sustainability Agency Regular Board Meeting of the Board of Directors**

## **Agenda October 6, 2022 at 9:00 a.m.**

- a. Projects and/or Management Actions (P/MAs) identified in the Groundwater Sustainability Plan (GSP)
- b. Case Studies
- c. Consider Establishment of a Committee for P/MAs Planning
  - i. Discuss Policies to Support Recharge Projects

### **12. Correspondence**

### **13. Public Comment**

*At this time, the public may address the Board on any item not appearing on the agenda that is within the subject matter jurisdiction of the Board. Comments will be limited to three minutes.*

### **14. Consider and provide direction on future agenda items**

### **15. Adjourn**

*In compliance with the Americans with Disabilities Act, if you need disability-related modifications or accommodations, including auxiliary aids or services, please call Angelica Martin (661) 663-4262.*